



At Saleema Noon Sexual Health Educators, we respectfully acknowledge that we are fortunate enough to live, work and play on the traditional and unceded Coast Salish territories, including the territories of the Skwxwú7mesh (Squamish), səliiwətaʔt (Tseil-Waututh), and xʷməθkʷəy̓əm (Musqueam) First Nations. We are grateful that our presence on these traditional lands are being tolerated.

We recognize that, historically, the sexual health education and sexual wellness needs of marginalized, Black and indigenous families have not been met. We also know that these needs are still not being met whether due to active ignorance or unrecognized biases. We are working more intentionally to play our part as educators and uninvited settlers:

- We are participating in professional development aimed at better understanding the impact of racism in the classroom,
- We are updating the language and content of our workshops to be more inclusive of all families,
- We are highlighting and promoting resources that better reflect the diverse lived experiences of our students,
- We are seeking out opportunities to expand our team to better reflect the communities we have the pleasure of working with,
- We are committed to our ongoing learning as we actively participate in the anti-racist movement.

As well, we are awaiting approval from Native Youth Sexual Health Network and Black Lives Matter Vancouver that we donate a portion of all proceeds from Body Science Online to the important work they do.

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*Smart decisions start here.*

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